



EXPLORING OF LOCAL WISDOM VALUES OF THE MAULID OF THE PROPHET MUHAMMAD SAW IN FORMING SOCIAL INTEGRATION

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Abstract

This study aims to dig values wisdom locally contained in celebration of the Birthday of the Prophet Muhammad SAW and how values the role in forming integration social issues in the Madurese community in Sungai Kakap District. Method used in study This is a case study with a qualitative approach. Tradition of celebrating Prophet's birthday in society This not only forms respect towards the Prophet Muhammad SAW, but also becomes an important medium in strengthening social bonds. Values such as mutual cooperation, friendship, and strengthening religious identity become the main elements in creating togetherness and social harmony. Mutual cooperation, for example, teaches the public For Work The same in preparing and running the event, so foster a sense of togetherness and solidarity. The friendship that exists during this celebration also strengthens intergroup social connections, strengthens social cohesion, and prevents social conflict from occurring. Thus, implementing local wisdom through celebrating the Birthday of the Prophet Muhammad SAW in Sungai Kakap District. Not only works as an effort to preserve culture, but also as an effective means in building and strengthening social integration circles Madurese society.

Keywords : *local wisdom, birthday, social integration.*

INTRODUCTION

Celebration The Prophet Muhammad's birthday is one of the tradition religious which has meaning in depth in various Muslim community in Indonesia. The Prophet's Birthday is not only just warning day birth of the Prophet Muhammad, but also became moment reflection on teachings he as well as its application in life everyday . In various areas in Indonesia, including Madura Island and the areas where Madurese community lives, celebrations The Prophet's Birthday was held with distinctiveness and uniqueness alone which is full with values wisdom local.

In Indonesia, there are those who implement it with method stage religious study, party custom, or with stage shalawatan (Munir, 2012). In the Java region, for example Surakarta or Yogyakarta Palace, the people local well known and accustomed carry out

procession celebration birthday prophet with the Garebek event or Mountain raid Maulud . Raid This done with Meaning as manifestation the generosity of the king or blessing from Him and at the same time as a medium of distribution Islamic preaching in the Java region (Adib & Saddhono, 2018). In Serang Banten, the celebration birthday prophet done with event title Pajang Mulud . Tradition Display Mulud is place used For bring food For shared at the time celebration birthday or coincides with the day birth of the Prophet Muhammad SAW. (Said, 2016). In Sungai Kakap District, Kubu Raya, the Madurese people who have long lived in the area also carry out celebration Prophet's Birthday with a distinctive way . Tradition This No only strengthen bond religious between citizens, but also have function important social in guard cohesion social and forming integration in the middle diverse society .

Madurese society is known with his strong identity, both from aspect culture and religion. They own various traditions and customs customs that are passed down from generation to generation, which also to form characters and patterns interaction social they. Suparlan, P. (2004) stated one of the a very prominent tradition is celebration The Prophet's Birthday, which is often accompanied by with various rituals and activities that reflect wisdom local . Wisdom local in context This refers to the practices culture that contains values inherited nobility in a way hereditary and functional For guard harmony social as well as to form identity collective public .

Already There is a number of study previous reviewers birthday Prophet Muhammad SAW. in the village Kemuja, as studied by Rusman & Heningsih (2019) Meaning Tradition Culture Nganggung in Bangka Regency (Study on Villages Worship Subdistrict Westing in Warning Birthday of the Prophet Muhammad Saw.). Rohana (2019) Meaning The Love of the Apostle in Tradition Celebration Prophet Muhammad's Birthday : Study Case in the Village Kemuja, District West Mend, Bangka Regency. Rismawaty & Deria (2021) Communication Action in Tradition Mauludan in the Village Worship Regency West Mendo Province Bangka Belitung Islands. Not yet research that examines mark wisdom local and social strata celebration Prophet Muhammad's birthday in the village Worship .

Study This aiming For dig more in about values wisdom local contained in celebration The Prophet Muhammad's Birthday in Sungai Kakap District . How values the understood and implemented by the Madurese people there ? How? they influence pattern interaction social and forming integration social in society that may consists of from various

background behind ethnicity and religion? Questions This be the core of research that will be done .

As multicultural area, Sungai Kakap District inhabited by various ethnicity and religion, which makes it become example interesting How A a relative community homogeneous, such as Madurese community, can life side by side in a way harmonious with community another. One of key success integration social This is existence values wisdom local realized in tradition religious like Prophet's Birthday. Tradition This No only strengthen internal ties of the Madurese community, but also plays a role in bridge connection they with community other .

Celebration Maulid in Kakap River often involves participation from various element society, including those who are not originate from Madurese community. In this process, the values like togetherness, mutual cooperation, and tolerance actualized and become runway important for integration social. For example, mutual cooperation activities in preparation and implementation celebration, or invitation to non-Madurese citizens for participate as well as in celebration, to be example concrete How values This Work in create harmony social.

Besides that, values religious teachings in Maulid, such as Love to Rasulullah SAW, obedience to religious teachings and desires For emulate the characteristics of the Apostle, also have impact significant in to form morality individual and collective in Madurese society. This is reflect that celebration religious This No only functioning as a religious ritual only, but also as means moral and ethical education that can strengthen integration social.

Study this is also important Because give contribution to understanding We about How traditions local adapt and grow in context modern society that continues changed . In the era of globalization, where various culture and values foreign easy enter and influence public local, traditions like celebration The Prophet's Birthday becomes fortress strong defense for identity local. They keep the community No uprooted from root its culture, at the same time

allow they For still open to change without lost teak self.

With dig values wisdom existing local in celebration Maulid in Kakap River, research This make an effort For show that tradition religious local own a very important role in guard cohesion social and forming integration social in pluralistic society. Research this also want highlight How the values contained in celebration the can made into as a model or example for other communities in effort build a harmonious and inclusive society .

In study more further research This will try identify challenges faced by the Madurese community in Sungai Kakap in maintain tradition this, and How they overcome challenge said. Besides that, research this will also explore How values wisdom local This can developed and adapted For strengthen integration social in the future, especially in face dynamics increasingly social complex .

METHOD

Study This use method studies case with approach qualitative purposeful For explore and understand in a way deep phenomenon wisdom local that exists in celebration Birthday of the Prophet Muhammad SAW as well his role in to form integration social in Madurese society, especially in Pal 9 Village, Sungai Kakap District, Regency Kubu Raya. writer try build perception and conception about meaning a incident based on view from a number of participants (Creswell, 2018). Types research used This is study field, then the data as supporters are also obtained from material observation and interview field as well as studies library as strengthening data . Merriam & Tisdell (2015) stated that interviews and observations is very important part in study qualitative. So, the research This to put forward results from combination studies field and study

library For made analysis deep about object, good material objects or formal object, which will researched .

Approach qualitative chosen Because allow researcher For dig in a way more deep experience, understanding, and values held by society local. In study Here, the data is collected through a number of techniques, including interviews in-depth, observation participatory, and analysis Documents. Interview done with figures community, religious leaders, and member community involved active in celebration Prophet's Birthday, for get perspective they related values wisdom local and how values the contribute to integration social .

Observation participatory done with method researcher participate and in the celebration of the Prophet's Birthday, directly observing the activities that took place, and recording the interactions and symbols that emerged during the celebration. In addition, document analysis was conducted on various relevant written sources, such as local historical records, religious literature, and other documents that can provide additional context to the research findings. With this approach, the research is expected to be able to provide a comprehensive picture of the role of local wisdom in maintaining and strengthening social integration in Madurese society.

RESULTS AND DISCUSSION

Results

In study this, was found that celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District own a very significant role in to form and strengthen integration social among Madurese society. Implementation celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District, Kakap Regency Kubu Raya, involving various processes and activities that reflect peculiarity cultural and religious public local. Here is description general regarding the implementation process Prophet's Birthday in the area :

1. Initial Preparation

- **Event Planning:** The celebration of the Prophet's Birthday usually begins with planning involving various community leaders and local committees. This plan includes scheduling events, selecting a location, and arranging activities such as religious lectures and reciting shalawat .
- **Fundraising:** To support the implementation of the event, the community raises funds through voluntary donations. These funds are used for needs such as consumption, decoration, and operational costs of the event.

2. Physical and Logistical Preparation

- **Venue Decoration:** The event venue, such as a mosque or village hall, is decorated with relevant ornaments, including banners bearing praise for the Prophet Muhammad SAW and crescent or star-shaped decorations.
- **Consumption Provision:** Food and beverages are prepared for the event participants to enjoy. Traditional foods and specialty beverages are usually also served to add to the celebratory atmosphere.

3. Series of Events

- **Opening:** The event began with a speech from a religious figure or village head who conveyed the meaning of the Maulid celebration and the importance of following the example of the Prophet Muhammad SAW.
- **Religious Lectures:** Ustaz or lecturers are invited to give lectures about the life of the Prophet Muhammad SAW, his teachings, and how to apply them in everyday life.
- **Recitation of Shalawat :** One of the core activities is the recitation of shalawat and praise to the Prophet Muhammad SAW. This is done in congregation and often involves the entire audience.
- **Joint Prayer:** Joint prayers are offered for the safety and welfare of the community as well as requests that the teachings of the Prophet

Muhammad SAW can continue to be implemented.

4. Community Participation

- **Mutual Cooperation:** The community is involved in mutual cooperation activities to prepare for the event, including cooking, decorating the venue, and cleaning the area. This reflects the strong values of togetherness and solidarity in Madurese society.
- **Non-Madurese Involvement:** Maulid Nabi events in Sungai Kakap often involve participation from non-Madurese residents, which helps strengthen relations between social groups and build integration.

5. Closing and Evaluation

- **Closing of Event:** The event usually ends with a closing prayer and thanks to all parties involved. Sometimes, there is a distribution of gifts or prizes to participants as a form of appreciation.
- **Evaluation:** After the event, the committee conducts an evaluation to assess the success of the event and discuss things that need to be improved for the celebration next year.

6. Reflection and Social Reinforcement

- **Social Reflection:** The celebration of the Prophet's Birthday is also a moment for social reflection among the community, where religious values and local wisdom can be strengthened and applied in everyday life.
- **Strengthening Social Cohesion:** Through the implementation of the Prophet's Birthday, the Madurese community in Sungai Kakap strengthens their social ties and builds solidarity between residents, which is very important in maintaining harmony amidst diversity.



Figure 1. Process of Implementing the Prophet Muhammad's Birthday in the Mosque

DISCUSSION

In general overall, implementation Prophet Muhammad's Birthday Celebration in Kakap River is example How tradition religious can strengthen integration social and preserving wisdom local while build cohesion in pluralistic society. Some the usual course of events implemented by the community local, including is an arts festival Islamic culture, reading berzanji, and its peak is awkward as well as Eat together on the 12th of Rabi'ul beginning. A series of events such as This has in progress long enough and arrived moment This Still Keep going preserved by the community local . Barzanji is prayer, praise, and storytelling about Biography of the Prophet

Muhammad Saw. (Maemunah, 2018). Storytelling the containing about character the prophet who reflects figure good role model for people man .

According to Bambang Sholahuddin (Maemunah, 2018), barzanji is A book containing poetry with words beautiful that tells about personality of the Prophet Muhammad SAW. Book litany the reflect the figure of the Prophet Muhammad who has simple heart in a way his body and soul and become example for his people . Reading litany in celebration Prophet Muhammad's birthday in the village Worship held at night birth prophet, namely 12th night of rabi'ul beginning. The event is held in a place of worship, such as a mosque, prayer room, langgar, or surau. Unique is dish food always prepared by the community when want to do reading Barzanji .

Tradition celebration This No only just a religious ritual, but also reflective values wisdom deep local that has inherited in a way hereditary . Wisdom local is idea or inherited knowledge from tradition local in nature wise, prudent and full of Goodness . Wisdom local originate from two words, namely wisdom and local. Wisdom means "wise" or "wisdom" and local means "local", so wisdom local means wisdom local in the form of idea,concept, or knowledge original poured in tradition culture or tradition oral For arrange order life society (Sibarani, 2012). In general substantial, wisdom local is values and norms culture For arrange life social. Values and norms that are believed in Correct become reference For behavior daily public local (Sibarani, 2018).

Wisdom local Lots arrange order life public in interact social One each other for reach peace and prosperity . Wisdom local in tradition culture, such as celebration birthday prophet — can classified into 2 (two), first, wisdom For

peace (local wisdom for peace), such as trust, togetherness, politeness, honesty, commitment, control self, social harmony and tolerance, caring, friendship and friendliness, thinking positive, and gratitude, and second, wisdom local For welfare (local wisdom for welfare), such as Work hard work, diligence, discipline, education, creativity and innovation, independence and efficiency, health, mutual assistance help, gender management, identity culture, concerns environment (Sibarani, 2012; 2018,).

Thus as it is with celebration Prophet Muhammad's birthday in Pal 9 village, Sungai Kakap sub-district Regency Kubu Raya. Values This play role important in create harmony and cohesion social in the middle diverse society .

One of mark wisdom prominent local in celebration Prophet's Birthday in Sungai Kakap District is mutual cooperation values . Mutual cooperation becomes element main in all over series activity celebration, start from preparation until implementation of the event. Madurese community in Sungai Kakap District in a way together and voluntarily involved in various activities, such as cooking, decorating place celebrations, and organize the course of the event. This collaboration No only involving individuals, but also families and groups more social big, like organization religious and community local .

Through mutual cooperation, the community No only Study For Work The same in reach objective together, but also strengthen mutual feelings having and solidarity among they. This mutual cooperation process teach values important like sincerity, responsibility, and togetherness, which in the end create a sense of unity and integration strong social . Besides that, mutual cooperation also plays a role in build network broad social, which can used For support various activity social others in the future .

Value of wisdom local others identified in celebration Prophet's Birthday in Sungai Kakap District is Silaturahmi, or to establish and maintain connection Good with fellow,

become one activity main in celebration this. During celebration Prophet's Birthday, society each other visit House One each other, share food, and each other praying . Activities This No only done by people who have connection blood or family, but also involving all over layer society, including those who come from from background behind different social, economic, and religious backgrounds .

Silaturahmi in context celebration The Prophet's Birthday plays a role as mechanism effective social in tighten connection intergroup social. Through friendship, community can build trust, reduce tension social, and improve cohesion social. Silaturahmi also becomes means important For spread values positive, such as tolerance, mutual respect, and empathy, which are very important in prevent the occurrence conflict social. In term long, established friendship during celebration This is the Prophet's Birthday capable create bond strong social, which in turn to strengthen integration social among Madurese society .

Strengthening identity religion is also one of mark wisdom local contained in celebration Prophet's Birthday in Sungai Kakap District. Celebration This No only become moment For remembering and honoring the Prophet Muhammad SAW, but also being event For strengthen identity religious Madurese society . Through various activity religious, such as reading poems Maulid, dhikr, and recitation, community can deepen understanding they about Islamic teachings and strengthen commitment they to religious values. Layers social public consists of from three layers, namely layer top, layer middle, and layers below (Ibrahim, 2014; Moeis, 2008). More carry on Moeis explain that criteria layer public can seen from side wealth, power, honor and knowledge knowledge (Moeis, 2008). The same thing

was also conveyed and reinforced by (Ibrahim, 2014), rejecting measuring social strata public can seen from excessive income, people educated, layer descendants of kings, and layers of power. Society with above categories will tend seen and respected by the rest of society .

Identity strong religious This own role important in to form integration social, especially in context diverse society . Identity strengthened religious through celebration The Prophet's Birthday can become moral and ethical foundations for public in interact One each other. This is help create order harmonious society, where values religious become guidelines in finish conflict and guarding order social .

More Far again, strengthening identity religious this also plays a role in maintain and preserve inheritance culture that has there is . Share Madurese society, celebration The Prophet's Birthday is not only own meaning religious, but also become symbol identity culture them. With maintain and preserve tradition This, Madurese people can maintain identity collective they, who in turn strengthen integration social in the middle change fast social .

Celebration The Prophet Muhammad's Birthday in Sungai Kakap District also played a role important in preservation culture and tradition local Madurese society. Culture and traditions This reflected in various aspect celebrations, such as use Madurese language in various activities, music traditional, and dances typical staged during the event. In addition that, food Madura specialties served during celebration also becomes an integral part of tradition This .

Preservation culture through celebration This is the Prophet's Birthday own two impact positive. First, the thing This help guard integrity identity culture Madurese society in the middle current modernization and globalization. Second, preservation culture this also works as mechanism integration social, where culture local become means For unite diverse society. In matter this, culture local No

only functioning as legacy of the past, but also as tool For building an inclusive and harmonious future .

Although celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District own Lots mark positive, there is a number of challenge in implement values wisdom local said . One of the challenge main is change social events that occur with fast, especially among generation young. Globalization, urbanization, and progress technology has change method views and behavior generation young, which may be No Again see values traditional as something relevant .

Besides that, there are also challenges related with diversity the community in Sungai Kakap District. Although diversity This can become strength, but also can cause potential conflict If No managed with good . Therefore that 's important For ensure that values wisdom local implemented through celebration The Prophet's Birthday remains relevant and able accepted by all group in public .

For face challenge mentioned, it is necessary effort For increase relevance values wisdom local among generation young. One of the the way that can done is with integrate values the to in system formal and non-formal education. For example, through eye lesson culture local at school, activities extracurricular, or development programs character that emphasizes the importance of mutual cooperation, friendship and identity religious.

Besides that, it is also important to involving generation young in a way active in planning and implementation celebration Prophet's Birthday . With give they more roles big, generation young will feel more have and be responsible answer to preservation tradition this. Participation active this can also be become means for generation young For

actualize values wisdom local in a more modern and relevant context with life they .

In term long, celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District own potential For Keep going strengthen integration social among Madurese society. With maintain and develop values wisdom local, community can create environment more social inclusive, harmonious and sustainable . In addition that, celebration this can also be be a model for other areas in implement values wisdom local as tool For build integration social .

CONCLUSION AND SUGGESTIONS

Study This confirm that celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District own role crucial in strengthen integration social Madurese society. Celebration This No only functioning as form respect towards the Prophet Muhammad SAW, but also became an important medium For to preserve values wisdom local such as mutual cooperation, friendship and strengthening identity religious. The value of mutual cooperation encourages solidarity and togetherness through cooperation in prepare and implement celebration, while friendship strengthen connection intergroup social, reduce potential conflict, and increase cohesion social . Besides that, reinforcement identity religious during celebration This help create order harmonious and social moral basis in interaction social society . Although Thus, the challenge like change social and diversity public still need managed with wise For ensure relevance values wisdom local This for all groups, including generation young. In overall, celebration Prophet's Birthday in Sungai Kakap District No only become event preservation culture, but also as means effective in build and strengthen integration social among Madurese society. celebration The Birthday of the Prophet Muhammad SAW in Sungai Kakap District No only just a religious ritual, but also has a very important role in to form and strengthen integration social among Madurese society. Values wisdom local such as mutual

cooperation, friendship, and strengthening identity religious become element key in create togetherness and harmony social . However, the challenges in face change social and diversity public need managed with Good For ensure that values the still relevant and able accepted by all group in society . With Thus, the celebration This is the Prophet's Birthday No only functioning as effort preservation culture, but also as means effective in build and strengthen integration social among Madurese society is peaceful, tolerant and mutually supportive. appreciate in the middle difference.

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